

# Rescue the Perishing, Care for the Dying

Sources and Documents on Compassionate  
Ministries in the Nazarene Archives

**Second Edition**

*Previously published as*

To Rescue the Perishing, To Care for the Dying: Historical Sources and Documents on  
Compassionate Ministries Drawn from the Inventories of the Nazarene Archives

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## ***Rescue the Perishing, Care for the Dying: Using This Booklet***

The first edition of this booklet was produced in conjunction with the first Nazarene Compassionate Ministries Conference in 1985. Two thousand copies of the first edition were circulated before it went out of print. It had three distinct purposes:

- to publicize an important cross-section of materials in the Nazarene archives,
- to testify "to the work of those whose names appear within its pages," and
- to be "a resource for the church as it rethinks its social obligations in light of the contemporary situation."

This second edition of *Rescue the Perishing, Care for the Dying* differs from the first in several ways. First, the Nazarene Archives has acquired many more materials documenting Nazarene social ministries in the past thirteen years. Some new materials supplement existing collections, but others document new ministries or pertain to older ministries not previously known to exist. Second, the first edition did not list any materials related to medical missions and social ministry-oriented congregations. This edition does.

*Rescue the Perishing, Care for the Dying* has two parts. The first consists of selected inventories of collections held by the Nazarene Archives. Researchers have their primary access to the items listed here through a personal visit to the Archives. Since personal visits are not always feasible, however, the Archives will photocopy reasonable amounts of material for researchers and provide them at cost.

The second part of the booklet is a section of documents that illustrate the types of materials listed on the inventory pages. In a few cases, an entire publication is reproduced, such as the first issue of the Oklahoma version of *Highways and Hedges*. It is only in seeing the document as a whole that the organic relationship between the orphanage, the rescue home, the college, and the community of Bethany become apparent. The selections as a whole are designed to indicate the breadth and spirit of Nazarene social work, while pointing to a wider range of sources on the subject.

## **The Compassionate Impulse & the Church of the Nazarene**

### **SOCIAL JUSTICE AND COMPASSIONATE MINISTRY**

"Compassionate ministries" does not encompass all that is implied in the biblical concept of social justice, and yet it touches on the very heart of that broad concept. Social justice cannot ignore the realm of politics or the modes of economic organization. At the same time, a full-orbed biblical concept of social justice is concerned not only with improving the structures of our existence but with whether those living within the structures truly regard and treat one another as sisters and brothers.

Compassionate ministries is lodged in this latter domain. Compassionate ministries do not substitute for just laws in a fallen world, but just laws alone do not lead a society to fulfill its highest good—that of heartfelt, voluntary social righteousness. Just laws, like unjust ones, have the capacity to teach, and they can create the conditions in which minds—and, yes, even hearts—are gradually altered. But the conviction of those who share the Christian perspective is that the final and deepest dimensions of social justice are rooted in and empowered by grace, and not wholly by achievement.

"Compassionate ministries" is a contemporary Nazarene name for an old idea. Compassionate ministries are the primary modes through which Nazarenes have exercised a corporate witness to the social implications of the gospel, leaving expressions of concern for the political dimensions of social

justice to the peculiar response of individual consciences. (The major exception to this was Nazarene involvement in the politics of prohibition). Compassionate ministries were so widespread in early Nazarene life and so fundamental to the founders' idea of what it was to be Christian that the church's first generation bore a stamp unique in the history of the denomination. To understand their perspective, one must note two competing conceptions of how Christians should face the social crisis of the early 20th century.

### EARLY NAZARENE CONCEPTIONS

The body of Christian theory known as the Social Gospel, represented by Washington Gladden and Walter Rauschenbusch, had few representatives in its truest sense among early Nazarenes. The Social Gospel was a response to the economic and social dislocations caused by industrialization, and it united Christian thought to an economic critique of high-finance capitalism and a specific body of social theory that few Nazarenes knew except indirectly. The Social Gospel advocates were unwaveringly united with the plight and causes of industrial labor. No early Nazarene leader completely fits the profile of the Social Gospel advocate, although B. F. Haynes, first editor of *Herald of Holiness*, came close on several points: clear pacifist tendencies prior to America's entry into World War I; the acceptance of principles that he referred to as "Christian socialism;" and the willingness to publish in the denomination's paper some strong critiques of industrial capitalism and its managers. On the last point, Andrew Adam's "The Great Modern Sin" (*Herald of Holiness*, June 26, 1912) is the finest example. The example of Haynes indicates that the Social Gospel was leavening the Holiness Movement without actually capturing it. Thus, the early 20th century Social Gospel was influencing a holiness tradition that had given witness to the conviction that revivalism had strong social impulses since the days of John Wesley.

There was, however, a far different idea among some early Nazarenes, namely the view that efforts to meet physical needs of the poor and suffering were no proper concern for an evangelistic church. Among early Nazarenes, this view fared poorly, just like the pure Social Gospel did, and it was muted, but in subsequent generations that view moved steadily to the fore. Eventually, it came to dominate the Church of the Nazarene's answer to the social question and to obscure the fundamentally different response to social problems that had characterized the first generation.

But the broad ground among early Nazarenes was neither pure Social Gospel nor utter indifference. Instead, the broad ground was occupied firmly by those who supported an evangelistic program accompanied by fitting ministries of social welfare. This viewpoint was instinctively inbred within the new denomination. Many of its urban congregations developed directly from rescue missions aimed at reclaiming the lives of alcoholics and transients. Others, like Phineas Bresee's Los Angeles First Church, were the products of a deliberate attempt to bring a sense of community to the slums by focusing ministry on families of the poor. Homes for unwed mothers became the center around which Nazarene communities were organized in places like Pilot Point, Texas, and Bethany, Oklahoma, while orphanages and homes for dependent children were scattered widely across the Nazarene map. Among Nazarenes on the East and West coasts, the deaconess movement was a vehicle through which women combined a ministry of the Word with a ministry of service to the poor and imprisoned.



The ministry of deaconesses was only one of the many ways in which early Nazarenes expressed their commitment to compassion evangelism.

**FAMILY ENTERPRISE OR CHURCH MINISTRY?**

The social ministries of the Church of the Nazarene's early years were largely family enterprises, owned and operated by church members. Still, they were considered to be Nazarene in their basic identity. They were promoted within the denomination, their managers were given access to official platforms and organs of the church, and they derived most of their financial support from the church. A few, such as the Nazarene Rescue Home in Bethany or the Peniel Orphanage in Texas, were owned for short periods by districts or by the general church.

In the first phases of institutionalization, the early Church of the Nazarene signaled its support of compassionate ministries by creating standing committees and permanent church boards to deal with social ministry concerns. The First General Assembly of 1907, uniting Eastern and Western Nazarenes, had two committees with clear social overtones: the Committee on Deaconess Work and the Committee on Prohibition. The Second General Assembly of 1908 added the Committee on Rescue work. Southern influence on this matter was distinct. The new committee's chairman, J. T. Upchurch, and its secretary, Rev. Mrs. E. J. Sheeks, both stemmed from the Southern-based Holiness Church of Christ that united with the Nazarenes that year at Pilot Point.

In the restructuring that occurred at the Third General Assembly (1911), five "General Church Boards" were created. One of these was the Rescue Commission headed by Seth C. Rees. At the Fourth General Assembly (1915), the Board of Rescue Work replaced the Rescue Commission. At the Fifth General Assembly (1919), the number of church boards was expanded to eleven, of which two were the General Board of Social Welfare and the General Orphanage Board. In 1923, however, the General Superintendents called for a consolidation of all church boards. In the reorganization that followed, the General Board of Social Welfare merged with the General Orphanage Board.

The primary function of the Board of Social Welfare and its antecedents was to publicize the various independent and semi-independent enterprises, rather than coordinate or encourage a tight system of denominationally-owned social welfare institutions. As the General Superintendents stated in 1923, "in a general way we have not accomplished a great deal in rescue work, that is, outside of the individual rescue homes located in different parts of the country. There has been no extensive plan executed throughout the connection."



**Baptismal photo of women from the Nazarene Rescue Home in Bethany, Oklahoma.**



**Woman and child from the Nazarene Rescue Home in Bethany, Oklahoma.**

Those independent institutions, however, helped shape early Nazarene identity. Pilot Point, Texas, long honored in Nazarene memory as the site of the Second General Assembly and the union of "North and South," harbored a colony of holiness folks whose ministries centered around a home for unwed mothers, a children's home, and a small college. This fact symbolizes that the Church of the Nazarene has been organically related to ministries of social welfare from its founding. The names of such Nazarene founders as Roberts, Jernigan, Rees, Upchurch, and others are indelibly linked with the high ideal of social compassion.

# **Part One**

## **Archival Collections**

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# LIST OF ARCHIVAL COLLECTIONS & MATERIALS

## Rescue Homes

### Collections:

- ◆ Beulah Training Home, Memphis, Tennessee
- ◆ Rest Cottage, Kansas City, Missouri
- ◆ Rest Cottage, Pilot Point, Texas
- ◆ Berachah Rescue Society, Arlington, Texas
- ◆ Nazarene Rescue Home, Bethany, Oklahoma

### Miscellaneous Materials:

- ◆ Hillcrest Rest Cottage, Southern California
- ◆ Hope Cottage, Swampscott, Massachusetts
- ◆ Lebanon Home, Seattle, Washington
- ◆ Nazarene Rescue Home, Texarkana, Texas
- ◆ Refuge Home, Hutchinson, Kansas
- ◆ Rest Cottage, Oakland, California
- ◆ South McAlester Rescue Home, Indian Territory
- ◆ Southwestern Training Home, Lake Charles, Louisiana
- ◆ Wichita Rescue Home, Wichita, Kansas
- ◆ Other Materials

## Orphanages and Training Homes

### Collections:

- ◆ General Orphanage Board
- ◆ Peniel Orphanage, Greenville, Texas
- ◆ Oklahoma Orphanage
- ◆ Division of Child Welfare Services

### Miscellaneous Materials:

- ◆ Bethel Institute/Home/Orphanage, Arriaga, Chiapas, Mexico
- ◆ Boys Orphanage in Khardi, India
- ◆ Dependent Children's Home, Davenport, OK
- ◆ Orphanage, Juarez, Mexico
- ◆ Pentecostal Mission Training Home for Girls, Nashville, Tennessee
- ◆ Rest Cottage Children's Home, Pilot Point, Texas
- ◆ Spruce Orphanage, Floresville, Texas
- ◆ Washington Children's Home
- ◆ Other Materials Related to Ministry to Orphans

## Rescue Missions

### Collections:

- ◆ Kansas City Rescue Mission, Kansas City, Missouri
- ◆ Peniel Mission

### Miscellaneous:

- ◆ Brooklyn Rescue Mission, Brooklyn, New York

## Medical Ministries

### Collections:

- ◆ Samaritan Hospital and School of Nursing, Nampa, Idaho
- ◆ Nazarene Medical Missionary Union
- ◆ Bresee Memorial Hospital, Tamingfu, China
- ◆ Raleigh Fitkin Memorial Hospital, Bremersdorp, Swaziland
- ◆ Reynolds Memorial Hospital, India
- ◆ Nazarene Hospital, Kudjip, Papua New Guinea

### Miscellaneous Materials:

- ◆ Bethany Home Sanatorium, Phoenix, Arizona
- ◆ Nazarene Hospital and Williams School of Nursing, Columbus, Georgia
- ◆ Nazarene Health Care Fellowship
- ◆ Trevecca Health Care Center

## Other Ministries

### Miscellaneous Materials:

- ◆ Association of Nazarenes in Social Work (ANSW)
- ◆ Christian Counseling Services, Nashville, Tennessee
- ◆ Nazarene Boys and Girls Clubs (Southern California District)
- ◆ Trevecca Retirement Tower

## Social Ministry-Oriented Congregations

### Collections:

- ◆ Community of Hope, Washington, D.C.
- ◆ Golden Gate Ministries, San Francisco, California
- ◆ Lamb's Club/Manhattan Church of the Nazarene, New York City
- ◆ Shepherd Community, Indianapolis, Indiana

### Miscellaneous:

- ◆ Bresee Institute
- ◆ Liberation Community, Fort Worth, Texas

## Nazarene Compassionate Ministries International and USA/Canada

### Collections:

- ◆ Nazarene Compassionate Ministries Collection

# Ministry to Unwed Mothers

## General Sources on Rescue Work

Several books are essential background for understanding the Church of the Nazarene's early interest in ministry to unwed mothers. David J. Pivar's *The Purity Crusade: Sexual Morality and Social Control, 1868-1900* (Westport, Conn.: Greenwood Press, Inc., 1973) discusses a national movement and is essential for understanding the larger turn-of-the-century impulse to minister to unwed mothers, of which Nazarene involvement was only a part. Seth C. Rees's promotional book, *Miracles in the Slums* (Chicago, 1905) also provides a broader context for understanding Nazarene homes for unwed mothers. It is a vital source on the Rest Cottage Association, a holiness ministry founded by Rees, which had homes for unwed mothers in Providence, Chicago, Cincinnati, Kansas City, Pilot Point, and other places. Several of these gravitated into the Pentecostal Church of the Nazarene, while others found different denominational sponsors. C. B. Jernigan's *Pioneer Days of the Holiness Movement in the Southwest* (Kansas City: Pentecostal Nazarene Publishing House, 1919) also contains details about Nazarene orphanage work and homes for unwed mothers in the Southwest.

For an overview of rescue work in the Church of the Nazarene, see special issues of the *Herald of Holiness* devoted to the subject, including issues for March 19, 1913 and May 4, 1921. The activities of Nazarene laywomen in early rescue work and city missions is documented in Karen Schwartz's "The Role of Professional Lay Women in the Social Ministry of the Church of the Nazarene" (unpublished M.A. thesis, Ohio State University, 1984). I. G. Martin's rousing call to combine aggressive evangelism and social service, "Work for All," is in archives file 645-10.



Jonnie Jernigan, shown here with her husband Rev. C.B. Jernigan and their children, started the Nazarene Rescue Home for unwed mothers in Bethany, Oklahoma.

### Collection 1

## Beulah Training Home, Memphis, Tenn. Originally Bethany Training Home.

727-23

Constitution and Bylaws of Bethany Training Home, 1923.

Envelope with photograph of home, postmarked July 27, 1928.

Newspaper clipping "10,000 is Goal in Tag Campaign by Beulah Home," newspaper clipping, dated July 4, 1928.

"Beulah Home in Tag Day to Raise \$10,000," Memphis newspapers, includes photograph of two girls "tagging" a policeman.

*The Cry in the Night*, 1:11 (July 1, 1926), official paper of the Beulah Training Home.

Letter from the Tennessee District Advisory Board to the Board of General Superintendents requesting public statements that the Church of the Nazarene has withdrawn its support from the Beulah Training Home. September 17, 1927.

Correspondence of Rev. Joseph Speakes, General Board of Church Extension, for 1919-1922 and 1922-1923 (inventory 503, series 10) includes exchanges with the Training Home. See, especially, the files for Tennessee and for Memphis, Tennessee. Also see the miscellaneous files.

- 646-8** Tennessee District, correspondence pertaining to A. J. Vallery's administration.
- MF** *Herald of Holiness* (May 4, 1921) on microfilm, contains an article by A. J. Vallery on rescue work from a psychological perspective.
- 503-37** R. T. Williams Collection. Extensive correspondence with A. J. Vallery about the Beulah Training Home. Includes a copy of the home's periodical that discusses the reasons for Vallery's resignation from the work.

## Collection 2

### Rest Cottage, Kansas City, Missouri

*Research Note: For the relevant years, see the Missouri District, Kansas District, and Kansas City District collections, especially reports in the annual district assembly journals, for information about Kansas City Rest Cottage.*

- Ref. Shelf** Paul S. Rees, *Seth Cook Rees, Warrior Saint*; see pp. 64-72 for a description of Seth Rees' role in the origin of the Rest Cottage network.
- 604-14** J. B. Chapman Collection: brief history of the Rest Cottage Association in Kansas City, 1904-1927.
- PF** Profile folder of Lou Miller Roberts, superintendent of Kansas City Rest Cottage.
- 416-42** Superintendent's Daily Journal. September 1922—March 1928.
- 416-43** Financial Records, Daily Journal, January 1918—November 1920. Also entries for 1925.
- 416-42** "Roll Book," September 1930—July 1932. Contains an agreement between Kansas City Rest Cottage and the Church of the Nazarene.
- 192-60** Brochure titled "*Home For the Unmarried Mother and Her Child.*" Describes purpose, program, finances, and pictures of the staff and the home.
- 790-4** A History of the Kansas City Rest Cottage—1904-1941. Nazarene Theological Seminary Archival Research Paper, by Vern Tew, Jr.
- 784-73** Working notes for paper concerning the history of the Kansas City Rest Cottage. Includes a detailed outline of the contents of the file.
- 784-74** Research materials on Rest Cottage, including a list of girls and staff who were members of Kansas City First Church. RESTRICTED ACCESS.

- 775-43 An "Interview with Lou Miller Roberts" in which she tells about Kansas City Rest Cottage. In the Kansas City First Church Collection.
- 586-42 Ruth Uphaus letter concerning Rest Cottage Association, August 7, 1985.
- 500-65 *God's Revivalist*, 1902-1903, clippings. Related to origins of rest cottages. Related to Seth Rees' role as superintendent. Includes background information about Pilot Point and Kansas City Rest Cottages.
- Box 607 Cover story published in 1991 in the *Kansas City Star's* Sunday magazine on local homes for unwed mothers. Mentions the Kansas City Rest Cottage. Photocopy on acid-free paper in file 1305-11.
- 488-6 Photographs of various women associated with the work of the Rest Cottage, including: Lou Miller Roberts, first director of the Rest Cottage; Miss Philipps, second director of the Rest Cottage; and Miss Gertrude Jefferson, worker at the Cottage (taken on her 86th birthday). Also includes a photograph and negative of members, May 21, 1932, who are well identified.
- 792-30 Photographs. Includes photograph of E. A. Gammage and wife, photograph of Mrs. E. A. Gammage, Gospel Tabernacle, Kansas City, Sunday School Picnic Swope Park 1906, E. A. Gammage, Lou Miller, and several of the girls from the Rest Cottage are pictured. Negatives in the same file.



Lou Miller Roberts

### Collection 3

## Rest Cottage, Pilot Point, Texas

*Research Note: Also check the inventory of the Holiness Church of Christ Collection, whose General Council minutes and Texas Council minutes include reports about the Rest Cottage ministries. The Holiness Evangel, the official paper of the Holiness Church of Christ, also contains information about Rest Cottage in almost every issue. See, especially, the Jan. 20, 1909 issue, a "Special Rescue Work Number." Material about Rest Cottage and its personalities can also be found intermittently in the pages of the Pentecostal Advocate, organ of the Holiness Association of Texas and – from 1909 to 1912 – of the southern region of the Pentecostal Church of the Nazarene.*

### Cross-References

- PF Profile folder of James P. Roberts, founder of the Pilot Point Rest Cottage.
- PF Profile folder of Lou Miller Roberts, superintendent of Kansas City Rest Cottage, third wife of J. P. Roberts, and interim superintendent of Pilot Point Rest Cottage after her husband's death.
- PF Profile folder of John F. Roberts, superintendent of Pilot Point Rest Cottage.

- Ref.** Paul S. Rees, *Seth Cook Rees, Warrior Saint*; see pp. 64-72 for a description of Seth Rees' role in the origin of the Rest Cottage Association network.
- 894-10** B. Edgar Johnson's correspondence regarding Rest Cottage, 1971-82.
- 654-12** Henry Wallin materials, including information about Pilot Point Rest Cottage; n.d.
- 704-41C** A file of materials that includes a 1967 study of Rest Cottage by Dean Wessels, clippings about Rest Cottage, and general records (deeds, etc.).
- 929-1** 75th Anniversary Commemorative Edition of *The Pilot Point Post-Signal* (Oct. 13, 1983), which includes the article: "Rest Cottage Symbol Of Nazarene Involvement."
- 704-47** Information about the condition of Rest Cottage in 1967 and answers to questions raised by the Board of General Superintendents. In the Department of Home Missions Collection, correspondence of executive secretary Raymond Hurn.
- 790-16** Student paper, "*The Relationship of Rescue Homes for Women to the Church of the Nazarene.*" *The Pentecostal Messenger* February 1913): 4 contains information on a ministry that Oscar Hudson headed in Lamasco, Texas, that merged with Pilot Point Rest Cottage. That ministry appears to include an orphanage and a rescue home, as well as a paper, *God's Messenger*, edited by Hudson and published in the interests of social work.

### **Administration**

- 425-2** Texas State Department of Health, Licensing Files on Rest Cottage, Pilot Point, Texas, 1966-72. Includes correspondence with Geron Roberts, inspection reports, licensing information, resume of Dr. Roberts, etc. Includes information regarding the inability of Rest Cottage to meet licensing requirements in 1971.
- 425-3** Continuation of the previous file.
- 801-38** Annual Report of J. P. and Minnie L. Roberts to the Board of Directors then in session at Pilot Point, Texas, May 2, 1928.
- 727-27** Report of Marlow Salter to B. Edgar Johnson. Includes General Assembly action from 1907 to 1968 regarding the Rest Cottage.  
Bylaws, revised April 21, 1959.  
"Annual Report of Rest Cottage Assn." 1925, 1927, 1928.
- 727-27** **Correspondence:**  
From J. P. Roberts to H. F. Reynolds, March 10, 1925, thanking him for his visit and for preaching.  
From J. P. Roberts to H. V. Miller, August 30, 1943, thanking them for a donation. Also includes other correspondence.  
Also includes floor plans with corresponding photographs, adoption forms, admission policies, map of the grounds, etc.  
Also includes a form letter to the Friends and Supporters of Rest Cottage and orphanage from J. P. Roberts.

- 894-7 Rest Cottage Association Financial Statements for 1967 and 1968.
- 894-8 Payment receipts for Pilot Point Memorial Park and Historical Site and Rest Cottage: 1966, 1971-77.
- 894-9 Minutes of Rest Cottage Association Annual Meeting, February 20, 1975 (regarding dissolution of Rest Cottage Assoc.). Correspondence of Geron Roberts and David J. McClung regarding the records of Rest Cottage Association, 1975. Includes reason for dissolution of Rest Cottage Association.
- 894-11 Correspondence between Geron and Kathy Roberts with the General Treasurer of the Church of the Nazarene regarding financial aspects of Pilot Point Rest Cottage, 1961-1971. Most correspondence is with General Treasurer John Stockton; includes correspondence between John Stockton and Don Rattleff in 1967.

### Publications

- 221-32 Rest Cottage Association. *The White Slaves of America, A Book of Rescue Work*. Pilot Point, Texas, Evangel, 1907.  
Rest Cottage Association. *The White Slaves of America, A Book on Rescue Work*. Pilot Point: Evangel Press, 1910. Expanded version of 1907 edition.  
Rest Cottage Association. *The White Slaves of America, A Book of Rescue Work*. Revised edition. N.P.: Messenger Press, 1914.
- 616-40 Brochure about the Pilot Point, Texas, Rest Cottage, 1948. Photocopy; original in Trevecca Nazarene University Archives.
- Box 591A *The Pentecostal Messenger*. Vols. 1-3 (Feb. 1912—January 1915). Published in Pilot Point, Texas, by the Messenger Publishing Company. It was designed originally as an unofficial Nazarene periodical for the Southern districts, but by February 1913 the Messenger had become the official organ of the Rest Cottage Association.
- MF 372 Microfilm of *The Pentecostal Messenger*.
- 616-40 *Rest Cottage Messenger*, official organ of the Rest Cottage Association. File includes the following issues: (May 1, 1922), (May—June 1948), (Jan.—Feb. 1950), (May—June 1952), (Spring 1958), (Spring 1960), (Summer 1962), (Spring 1964), (Spring 1966), and (Fall 1967).
- 1295-20 *Rest Cottage Messenger* (Summer 1961)
- 1562-16 *Rescue Cottage Messenger*. (Autumn, 1963) and (Winter, 1964).
- 894-12 *Rest Cottage Messenger* (Winter 1964), (Summer 1966), (Autumn 1966), (Christmas 1966), (Spring 1967), (Summer 1967), (Christmas 1967), and (Spring 1968).
- 616-40 *Rest Cottage Messenger*. Vol. 26, February, 1937. Memorial issue in honor of J. P. Roberts, founder of Rest Cottage, containing a photograph of Roberts, biographical information and funeral message by R. T. Williams.

- 616-40 *Rest Cottage Messenger*. 18:4 (April, 1929). Memorial issue upon the death of Minnie Roberts, wife of J. P. Roberts, contains photographs and memorial sermon by R. T. Williams.
- 1023-3 *Rest Cottage Messenger*. Vol. 42 No. 3. General Assembly Edition.
- 616-40 *The Pilot Point Post-Signal*. 59:22 (Jan 7, 1937). Contains a front page article on the life and death of J. P. Roberts, contains photographs of Roberts and the Rest Cottage, both inside and outside.
- 616-40 *Meeting the Needs of Children*, a pamphlet describing work of Rest Cottage, ca. 1963.
- 648-12 "My Argument Against Abortion," by Jerry Wayne Bernard as told to Muriel Larson. – eight page manuscript of an article published in the *Standard* which is a story about a boy from the Pilot Point Orphanage.
- 727-28 "Fortieth Anniversary of Rest Cottage," *Herald of Holiness*, June 14, 1943.  
 "Rest Cottage Nears 63rd Birthday," *Herald of Holiness*, September 22, 1965.  
 "The Devil's Brat," *Pacific Garden Missions News*, March 1968; an article about Minnie Kurtz, who came to the Pilot Point Rescue Cottage around 1916 from the slums of Chicago.
- ArcRef Tovo, Kathryn Beth. "*Trophies from the Slums: Fallen Women and Texas Rescue Workers*." Unpublished M.A. thesis, University of Texas at Austin, 1993. A comparative and critical study of the Rest Cottage at Pilot Point, Texas, and the Berachah Rescue Society in Arlington, Texas. (Acid-free copy at 1558-50).
- 1309B-26 Taped oral interview of Geron Roberts by Paul Gray, May 1980. Roberts, who was the last superintendent of Rest Cottage, gives a brief account of his work there.

### **Photographs**

- 865-9 Negatives and prints of photographs published in *The White Slaves of America*.
- Large Photo Photograph of the Eleventh Anniversary of the Rest Cottage, 1914.
- 727-26 Property – includes five early photographs of the home, some include people.  
 Franklin College – photograph of people on the steps of the school.  
 Photograph of J. T. Gasset, chairman; Geron Roberts, superintendent; Rev. Emma Irick, secretary.  
 Photograph of the J. P. Roberts Family, includes picture of E. B. Jernigan, ca. 1908.  
 Postcard with photograph of buildings, ca. 1940. From Korody collection.
- 661-50 Photograph of Rest Cottage used in Charles Edwin Jones' *Perfectionist Persuasion*.
- 518A-74 Negative of Rescue Home with people grouped on the steps and balcony.

### **Miscellaneous**

- 1172-53 Geron Roberts to Steven D. Cooley, February 12, 1981. Recollections of rescue work in the Church of the Nazarene. Specific references to Rest Cottage.
- 1159-1 Abilene District, Hamlin District, and Dallas District Assembly Journal: excerpts

regarding Rest Cottage for the years 1908-19; 20; 28; 29; 31-35; 37-39; 43-45.

- 500-65 *God's Revivalist*, clippings from 1902-1903 related to the origins of the various rest cottages connected with Seth Rees. Includes background information about Pilot Point and Kansas City Rest Cottages.
- 1269-34 Kilgore, Rev. Mary Jo. "I Remember (or Do I Remember)." Autobiographical recollections of Pilot Point days. References made to Rest Cottage, Old Franklin College, and the Roberts family. Includes cover letter from Mrs. Borgess Cantrell to Bud Camfield.
- 282-14 "Scrapbook I," pp. 44-45. Clippings of published photographs pertaining to Pilot Point, Texas, and the Rest Cottage ministry.

## Collection 4

# Berachah Rescue Society, Arlington, Texas

### Introductory Files

- PF J. T. Upchurch profile folder.
- 745-12 Manion, Lynn and Dolph, Jan. *A Short History of the Berachah Home and Berachah Cemetery.*, 1979; 13 pages: includes biographical information on J.T. Upchurch; history covers 1903-1942; originally written as a term paper.
- 745-12 Joyner, Arista. (compiler) *Arlington Texas: Birthplace of a Metroplex.* includes pages 131, 148, 157, which speaks of Berachah; and a photo of the Berachah Home, n.d. (xeroxed material).
- 1058-11 Pivar David J. *Purity Crusade, Sexual Morality and Social Control, 1868-1900.* Westport, Conn.: Greenwood Press, Inc., 1973. Photocopies of chapters 5 and 6: "Purity and the Urban Moral Awakening, 1895-1900"; and "Purity and Reform in Perspective." These chapters seek to explicate much of the ideology underlying the rescue home/social ministries movement of the late 19th century.
- 192-7 *The Purity Crusader.* Photocopies of various articles and photographs that give a broad overview of the Berachah Home.
- 745-13 Correspondence from Mrs. Richard B. Hartin, who gives a brief history of the home. Her father worked for Berachah from 1906-1937. Also includes two letters containing information on Berachah and Margaret Hartin's family involvement with the home.
- 758-9 *The Purity Journal* (March 1906): 23 contains a "Home Directory" listing other homes for unwed mothers connected to J. T. Upchurch and the Berachah Rescue Society.



**Berachah Industrial Home, taken during the dedication service, May 14, 1903.**

- Ref.** Tovo, Kathryn Beth. "Trophies from the Slums: Fallen Women and Texas Rescue Workers." Unpublished M.A. thesis, University of Texas at Austin, 1993. A study of the Pilot Point Rest Cottage and Berachah Rescue Society. (Copy on acid-free paper in 1558-50).
- 2101-26** *Upchurch Bulletin*, 18:4 (October 1997). An Upchurch family genealogical newsletter. This issue highlights the life of J. T. Upchurch and Berachah Rescue Society and Home. Based on research at the Nazarene Archives and in other sources.

**Records**

- 727-22** "An Agreement Between Berachah Rescue Society and the Church of the Nazarene." June 24, 1924.
- 727-22** Berachah Home's "First Cash Book" shows expenses of the home from 1901-1915.
- 192-8** Records; Finances and Admission 1905-1913; Report of those at Berachah Home, Jan. 1, 1916. Photocopies. (Original ms. at University of Texas at Arlington.)
- 701-23** Daily Financial Record, n.d.; Sample Contract Jan. 1930. Photocopy. (Original ms. at UT – Arlington.)
- 192-9** Record of Girl's Cash, ca. 1920. Photocopy. (Original ms. at UT – Arlington.)
- 192-10** Audit Records; 1922-27; 1922-27; 1929-30; 1932; 1936; 1939. Photocopy. (Original at UT – Arlington.)
- 701-24** Applicants, Births 1917-1918. Photocopy. (Original at UT – Arlington.)
- 701-25** Applicants, Dismissals 1920-23. Photocopy. (Original at UT – Arlington.)
- 701-26** Record of Adults and Children in Home, 1923-24; Dismissals 1924-1929. Photocopy. (Original at UT – Arlington.)
- 701-27** Arlington, Dismissals 1926. Photocopy. (Original at UT – Arlington.)
- 701-28** Applicants, Dismissals 1927-1931; 1926-1928; also includes names of those wanting to adopt babies. Photocopy. (Original at UT – Arlington.)
- 701-29** Report of Condition, March 31, 1922; Report of Examination, Dec. 20, 1929. Photocopy. (Original at UT – Arlington.)

**Miscellaneous Correspondence**

- 230-31** Correspondence with C. Warren Jones in 1940 and 1941 concerning the prospect of turning over the Berachah ministry to the Church of the Nazarene.
- 727-22** Correspondence of Susie Singletary to Sister Upchurch, April 2, 1915.
- 738-18** Correspondence relating to Susie Singletary: includes letters from India, correspondence

with J. T. Upchurch, George Franklin, other letters before entering Berachah; last will and testament; land scale documents, 1916; *The Bombay Guardian* (10/30/15); items relating to Susie Singletary's funeral and burial in India after service as a Nazarene missionary. Susie Singletary had served as matron of the Berachah home for several years.

- 230-31 C. W. Jones correspondence re: purchase of Berachah orphanage in Arlington, Texas.
- 192-11 Correspondence to C. W. Hobson regarding improvements on facilities, March 26, 1924.

### **Periodicals**

- 701-22 Berachah Bulletin. 1:1 (Jan, 1913); 3:5 (Sept., 1915).
- 758-8 Description and overview of the principal Berachah serial publications.
- Box 758 *The Purity Journal*, a monthly publication of the Berachah Rescue Society, vol. 1 (complete) and vol. 2 (incomplete), July 1904 – June 1906; *The Purity Crusader*, a continuation of *The Purity Journal*, vol. 12 (incomplete), and vols. 13-33 (complete), Oct. 1915 – Dec. 1936; and *The Kings Crusader*, a continuation of *The Purity Crusader*, vols. 33-37 (complete), Jan. 1937 – Dec. 1940.
- MF 204 *The Purity Journal/Purity Crusader* on microfilm, July 1904 – October 1931.
- MF 205 *The Purity Crusader/King's Crusader* on microfilm, Nov. 1931 – Dec. 1940.

### **Other Publications**

- 192-12 Upchurch, *Lights and Shadows of Rescue Work*. Includes the dedication ceremony of the first building of the "Berachah Industrial Home for the Redemption and Protection of Erring Girls," Thursday, May 14, 1903.
- 727-22 Pamphlet of greeting, wishing a glad, prosperous year for 1915. Contains photographs, testimonies of some residents, directors and workers of home, an appeal for funds, etc.
- 727-22 "Annual Report of the Berachah Industrial Home," 1907. Contains photographs, testimonies of directors and workers, an appeal for funds, etc.
- 192-13 First Annual Bulletin of Berachah Bible Institute 1936-1937. Includes list of faculty, facilities, location, application, etc.
- 727-22 Stationary; includes three full pages of photographs which are identified. Also includes open letter describing the home with many endorsements by backing people of the state, including the governor, senator, etc.

### **Photographs**

- Box 982 Rolled photograph of Berachah home taken at the time of the 1913 Anniversary. An

- acid-free photocopy of the same picture copied from *The Purity Crusader* is found in file 1172-85 and establishes the context of the original rolled photograph.
- 865-10 Negatives and prints of photographs published originally in the "Annual Report of Berachah Industrial Home," 1907.
- 620-16 Photographs of Berachah from 1903. Include camp meetings, printing press, members of the home. Includes negatives of two of the images.
- 518C-262 Negative and contact print showing the Berachah grounds. Original in 620-16.
- 518C-263 Negative and contact print of cars and crowd in front of the Berachah Home Whitehill Tabernacle, a campmeeting venue, on May 26, 1919. Original photo in 620-16.
- 518G-67 Negative and contact print of the Berachah Home's printing office, n.d. Original in 620-16; additional print in 2059-53.

## Collection 5 Nazarene Rescue Home, Bethany, Oklahoma

*Research Note: Also see the records pertaining to early Bethany Nazarene College (Record Group 803).*

- PF Johnny Hill Jernigan profile folder with obituary and other information.



The Nazarene Rescue Home

- 1219-25 Jonnie Jernigan, *Redeemed Through the Blood; or the Power of God to Save the Fallen*. Louisville: Pentecostal Herald Print, n.d. Photograph. Mrs. Jernigan's early writing on rescue work. Circa 1904.
- 591A-2 *Highways and Hedges*. 1:1 (Sept., 1909). The official periodical of the Nazarene Rescue Home, Bethany, Oklahoma. Edited by Mrs. Johnny Jernigan. Contains articles on the new town of Bethany and the Oklahoma Holiness College.
- 727-23 "Greetings from the Nazarene Rescue Home," 1909-12, a booklet that describes the history and character of the Home, with photographs. File also includes prints and negatives of some of the photographs published in this booklet.
- 1004-20 Photograph of Articles of Incorporation for the "Nazarene Home," filed June 21, 1909.
- MF 284 *Oklahoma Nazarene*, with news and information concerning the Nazarene Rescue Home for the years 1915 and 1916. Photocopies of same in 1054-B.
- 1004-20 "See What God Hath Wrought," a good historical sketch published in the *Pentecostal Advocate* (Dec. 16, 1909) describing the purchase of property for the Nazarene Home.



Cover of Nazarene Rescue Home booklet.

282-14 "Scrapbook I." Clipping on p. 11 showing Mrs. Jernigan with baby. Cutline states: "Superintendent and Baby Tot." Another clipping on p. 57 is a seated portrait of "Mrs. Johnny Jernigan, Supt. Nazarene Home." A page full of clippings pertaining to the Nazarene Home on p. 76.

564-10 Clipping from the *Bethany Tribune-Review* (Sept. 29, 1977) containing a historical sketch of the Bethany Rescue Home, with photographs.

1673-12 Jones, Charles E. "Miss Mallory's Children: The Oklahoma Orphanage and the Founding of Bethany." In *The Oklahoma Chronicles* Vol. LXXI, No. 4, Winter, 1993-94. (Acid-free photocopy).

Box 34 District Assembly journals of the Oklahoma District with reports and information on the Nazarene Rescue Home.



Jonnie Jernigan with infants and child (right), and Jernigan (top left) during a 1911 Christmas dinner with women from the Bethany Home.



**Miscellaneous Rescue Home Materials**

**Hillcrest Rest Cottage, Southern California**

Box District assembly journals of the Southern California District, with information pertaining to Hillcrest Rest Cottage.

282-15 "Scrapbook II," p. 30, interior and exterior views of Hillcrest Rest Cottage

282-15 "Scrapbook II," pp. 124-125. Two clippings: "Closes Home for Fallen Women" and "Nazarenes to Discontinue Work." Secular papers describe the contentious debates that led the Southern California District to close Hillcrest Rest Cottage.

**Hope Cottage, Swampscott, Mass.**

305-20 *Hope Cottage*, Swampscott, Mass., ca. 1920. Twelve page booklet with photographs. Includes profiles of the staff, statements supporting "the Home" by prominent citizens of Massachusetts, a message by the superintendent, a description of funding, and a statement of the relationship between Hope Cottage and the Florence Crittendon League, etc.

## Lebanon Home, Seattle, Washington

- PF H. D. Brown profile folder includes materials from the North Pacific District annual assembly journal for 1925 with an obituary of Libbie Beach Brown, stating that the Browns headed the Lebanon Home for "unfortunate girls" in Seattle.

## Nazarene Rescue Home, Texarkana

*The Nazarene Rescue Home in Texarkana was a ministry jointly sponsored by the Arkansas District and the Dallas District.*

- PF Profile folder of Rev. Elliott J. Sheeks, rescue work promoter for the Arkansas District and advocate of the Nazarene Rescue Home.
- 1006-8 Photocopies of the Dallas District Minutes 1910-1915 that tell of the start of the Nazarene Rescue Home in Texarkana and of its latter transfer to the Berachah Rescue Society. Photocopies of the Arkansas District minutes 1910-1915 that deal with the Nazarene Rescue Home in Texarkana, TX and the Berachah Rescue Society in Arlington, Texas and Texarkana, TX.
- "Consolidation of Rescue Homes." Article photocopied from the *Pentecostal Advocate* (February 15, 1912) about the merger of the Rescue Home in Texarkana with the Berachah Rescue Society.

## Refuge Home, Hutchinson, Kansas

- 628-9 Hutchinson, Kansas, Refuge Home. Handbill and photograph, circa 1910.

## Rest Cottage, Oakland, California

- 282-15 "Scrapbook II," page 4, of a Rest Cottage located in Oakland, California; includes photograph and address. States: "Operated by Nazarene Rescue Association;" photo of Oakland Rest Cottage on p. 29;
- MF For an article on The Oakland Rest Cottage, see *Herald of Holiness* (April 2, 1913): 10.

## South McAlester Rescue Home, Indian Territory (Okla.)

- 969-41 Article from "*Holiness Evangel*," May 1, 1907 concerning the rescue home in South McAlester, Indian Territory (now Oklahoma).

## Southwestern Training Home, Lake Charles, Louisiana

- MF "Southwestern Training Home," in *Herald of Holiness* (May , 1921): 10. Article by W. Evans Burnett and Wife, managers.

## Wichita Rescue Home, Kansas

- 1172-75      Wichita Rescue Home. A small brochure/report from 1919; includes a photograph of the home. (Second copy at 1175-41).
- 2059-49      *Mother Lee's Experience of Fifteen Years' Rescue Work With Thrilling Incidents of Her Life.* (Omaha, Neb.: 1906). Provides background on the rescue home network across the United States, including the Wichita Rescue Home.



Wichita Rescue Home (above), and matron and infants in wheelbarrow from WRH (right).



## Other Rescue Work Materials

- 203-25      "A Tragic End," Los Angeles: Free Tract Society, circa 1920. Includes directories of Florence Crittendon Homes and of Rescue Homes, including several Nazarene homes.
- MF          *Herald of Holiness* (Oct. 11, 1933): 16. Obituary of Nettie Williamson, a senior deaconess at Little Rock First Church, who was involved with the local Florence Crittenden Home for unwed mothers.
- 230-25      Committee on Rescue Work, Report in *New England District Journal*, 1909, photocopy. Mentions an affiliation with the Florence Crittenden homes.
- 727-29      Nampa, Idaho, Rest Home, photograph, n.d.
- 792-31      Photograph of an unidentified home called "The Rest," ca. 1920's.
- MF          *Herald of Holiness* (Jan. 18, 1933): 30. Obituary of Martha Halstead, superintendent of a shelter for women in Hartford, Conn.
- 2059-49      *Mother Lee's Experience of Fifteen Years' Rescue Work With Thrilling Incidents of Her Life.* (Omaha, Neb.: 1906). Includes background material on several rescue homes across the United States.
- 2059-50      Clark, Harry H., arranger. *Evangeline Reams: A Brief Sketch of Her Life and the Story of the Founding of the Friends Rescue Home.* (Damascus, Ohio: By Direction of the Friends Rescue Home Board of the Ohio Yearly Meeting, n.d.).

# Orphanages, Training Homes, and Ministries to Children

## Collection 6

### General Orphanage Board

- 282-41      Incorporation papers, State of Missouri, April 5, 1921  
 Incorporation papers, State of Missouri, December 19, 1925
- 305-14      General Orphanage Board: Minutes and Reports, 1925-1954. Contains minutes of the board, reports by E. J. Fleming, reports and resolutions of the board to General Assembly, and correspondence related to the board's work.
- 472-9        Correspondence of E. J. Fleming, Secretary of the General Orphanage Board, 1938-40.
- 230-31      Correspondence of C. Warren Jones concerning North Pacific District Orphanage, Berachah Child Institute, and Peniel Orphan Home property.
- 282-41      Letter of Oscar Hudson to "Friend and Co-laborer," July 19, 1920. Written on behalf of the General Orphanage Board.
- 282-42      Property deeds, contracts, and resolutions, 1919-1929. Includes resolutions authorizing transfer of Orphanage Farm, December 1925, and letter of E. J. Fleming to H. D. Brown and Theodore Ludwig, March 1, 1926.
- 736-94      Correspondence concerning the final disposition of General Orphanage Board property.
- 646-47      Board of General Superintendents (Jan. 11-14, 1932) advice to the Arkansas district against establishing an orphanage.
- 192-34      Leon Blaise, "The Orphanage Question in the Church of the Nazarene." Student term paper written for a class at Nazarene Theological Seminary, 1982.
- Ref. Shelf    Biography of Oscar Hudson, executive secretary of the General Orphanage Board, entitled *This I Remember; True Incidents of Pioneer Days* (Beacon Hill Press, 1965).

## Collection 7

### Peniel Orphanage, Greenville, Texas

*Historical Note: This orphanage was founded at Pilot Point, Texas, in 1901 through the influence of Miss Mattie Mallory, founder of the Oklahoma Orphanage. One year later, the orphanage moved from Pilot Point to the holiness colony at Peniel, just outside the city of Greenville, Texas. The orphanage became an official ministry of the Holiness Association of Texas. After the association disbanded in 1910, the Peniel Orphanage became an institution of the Church of the Nazarene until it closed.*

*Research Note: Also see the records of the Holiness Association of Texas (Record Group 107), the General Orphanage Board (Record Group 507), and Peniel University (Record Group 803-101). For actions on the Peniel Orphanage Propositions, see the 1928 District Assembly Journals of the Arkansas, Hamlin, San Antonio, Western Oklahoma, Dallas, Eastern Oklahoma, and Louisiana districts.*

- 764-9** Original deed passed from J. H. Ingram and wife to Mrs. N. C. Brooks; Dec. 1905; 4 pages. – sold property of Greenville, Texas (Hunt County).
- 764-10** Six original Vendor's Lien Notes, dated from Sept. 1, 1903 and then consecutively from Sept. 1, 1904 to Sept. 1, 1908; Greenville, Texas. – promissory notes to pay J. F. Edmonson a sum of \$300.00 for land situated in Peniel, Hunt Country, Texas from E. C. DeJernett and others.
- 764-10** Original Warranty Deed with Vendor's Lien; dated Sept. 1, 1903. Shows that land has been granted, sold and conveyed from Mr. and Mrs. J. F. Edmonson to E. C. DeJernett and others.
- 764-10** Release of Vendor's or Mortgage Lien of J. F. Edmonson and wife to the trustees of Holiness Orphans Home; dated Jan. 4, 1908; original copy.
- 764-11** Original Release of Vendor's or Mortgage Lien for property conveyed from W. A. Williams to E. C. DeJernett; dated Jan. 2, 1907; Hunt County, Texas.
- 764-11** Original Warranty Deed for property sold by G. M. Wacasey and wife to the Greenville Holiness Home for Orphans, Friendless, and Homeless Children; dated Feb. 6, 1908; Hunt County, Texas.
- 764-12** Certified copy of Articles of Incorporation of Holiness Home for Orphan, Homeless, and Friendless Children originally granted March 20, 1902 and certified April 9, 1919; five pages; Hunt County, Texas.
- 764-12** Certified copy of the Articles of Incorporation of Peniel Orphan's Home of Peniel, Texas; filed in office of the Secretary of State on 8/28/18, certified 1/3/27; five pages.
- 764-12** Transfer deed for the property of the Holiness Home for Orphan, Homeless, and Friendless Children to the Peniel Orphan's Home; two pages; dated July 11, 1919.
- 764-13** Original ten year land lease by the Peniel Orphan's Home to Dallas District (Texas) of the Church of the Nazarene; one page; dated Jan. 21, 1921.
- 764-13** Original contract between Peniel Independent School District and Peniel Orphan's Home allowing the Orphan's Home to place a small building on the corner of the public school grounds; one page; dated Aug. 20, 1921.
- 764-13** Original contract for purchase of the girls' dormitory from the Peniel Orphan's Home by Louis Andrews and I. P. Elder; one page; dated July 5, 1923.
- 764-14** Miscellaneous documents relating to the Peniel Orphan's Home; all original documents. – annuity bond held by Mrs. Lucy Wilson; dated Jan. 2, 1920.

- certificate of shares of stock in the North Texas oil and Refining Co., Ltd. owned by Peniel trustee John Waters; dated Feb. 18, 1919.
  - certificate of shares of stock in the Sunbeam Oil and Gas Co., owned by Elmer Graham; dated April 23, 1919.
  - certificate of shares of stock in the Comanche Northern Oil and Development Co. owned by Peniel trustee Oscar Hudson; dated January 16, 1920.
  - certificate of shares of stock in the North Texas Oil and Refining Co., Ltd., owned by Peniel Orphan's Home; dated June 16, 1920.
  - standard tornado policy from the National Fire Insurance Co. of Hartford, Conn.; dated ca. May 22, 1922 to May 22, 1923.
  - stock policy from the National Fire Insurance Co. of Hartford, Conn.; dated May 22, 1923 to May 22, 1923.
  - Insurance policy from the Mutual Protective Society for Peniel Orphan's Home; October 7, 1916.
- 759-63** Various receipts and bank promissory notes for Peniel's Orphan Home, ca. 1904-1922.
- 196-73** Reports, Minutes, Resolutions. Includes annual report from Peniel, 1928; resolutions for and from District Assemblies regarding Peniel; report of the Committee on orphans to the Seventh General Assembly, 1928; credential for A. F. Balsmeir as member of the General Orphanage Board; Minutes of the General Orphanage Board January 14, 1929; telegram from F. A. Lenore to E. G. Fleming January 13, 1928.
- 727-25** Envelope of Peniel Orphan Home with photograph of child. *Peniel Orphan's Home*, 2:5 (April, 1920) a newsletter describing the home and its needs. (four copies)  
Peniel Orphanage Financial Statement, April 5, 1922.  
Correspondence: Tim H. Moore to Mrs. E. J. Sheeks, February 23, 1922; Tim Moore (no signature) to Rev. Theo. Ludwig, chairman of executive committee, March 11, 1922; Tim Moore to Rev. Oscar Hudson, secretary, February 23, 1922; Theo. Ludwig to Mrs. E. J. Sheeks, March 4, 1922; J. W. Beuter to the General Board of the Church of the Nazarene, February 16, 1925.
- 727-25** Correspondence: Mrs. G. M. Akin to General Board, February 13, 1925; P. L. Pierce, pastor of Dallas First Church to General Board; Oscar Hudson, Superintendent to H. F. Reynolds, Jan. 22, 1918.
- 196-74** Correspondence, Texas Children's Home 1927-28.
- 196-75** Correspondence, June through September, 1924.
- 196-76** Correspondence, October through December, 1924.
- 196-77** Correspondence, 1925-1927.
- 196-78** Correspondence, May-October 1928.
- 196-79** Correspondence, November 1928.
- 196-80** Correspondence, December 1928.

- 196-81 Correspondence, January 1929.
- 196-82 Correspondence, February-June, 1929.
- 196-83 Correspondence, July 1929.
- 230-31 deed Correspondence: W. D. Dunney to C. Warren Jones, October 7, 1942, concerning the deed transfer of Peniel Orphan's Home property; and letter to C. Warren Jones, 1942, concerning deed transfer of Peniel Orphan's Home property.
- 224-19 Photograph (postcard) of "Peniel – to the Southwest," early aerial photograph showing community and key buildings.
- 192-34 Leon E. Blaise, "The Orphanage Question in the Church of the Nazarene." Term paper for Nazarene Theological Seminary.
- 521-18 Real Estate history of Peniel University property and the property of prominent Peniel residents associated with the college. (acid-free photocopy)
- 1178-13 8" x 12" photograph of the girls dormitory at the Peniel Orphanage in Greenville, Texas (c. 1920's).
- 1175-28 *Peniel Orphan's Home*. Vol.2, No.5. April 20, 1920. A newspaper published bi-monthly in the interest of the Homeless Children.

## Collection 8

### Oklahoma Orphanage, Oklahoma City and Bethany

- PF Mattie Mallory Morgan profile folder. Includes copy of an article in the *Tribune Review* (Friday, July 24, 1987) regarding the Oklahoma Orphanage. The profile folder also contains other information on the Oklahoma Orphanage's founder.
- 1673-12 Jones, Charles E. "Miss Mallory's Children: The Oklahoma Orphanage and the Founding of Bethany." In *Chronicles of Oklahoma* Vol. 71, No. 4, Winter, 1993-94.
- MF 337 *The Guide*. October 6, 1898 to August 1903. Official publication of the Oklahoma Orphanage, edited by Miss Mattie Mallory. Includes information on Benjamin Irwin, founder of the Fire-Baptized Holiness movement and an original signer of the incorporation papers; J. P. Roberts, later founder of the Rest Cottage at Pilot Point, Texas; and other personalities associated with Miss Mallory and the Orphanage.
- 1004-20 Articles of Incorporation of the Oklahoma Orphanage, filed April 12, 1899.
- 1040-39 Materials related to the *Guide*, official organ of the Oklahoma Orphanage. Copy of pages from *Oklahoma Imprints* by Carolyn Thomas Foreman, University of Oklahoma Press, 1936, which describes the *Guide*.

- 1040-39 *Daily Oklahoman* article regarding Oklahoma Orphanage, Dec. 21, 1913.
- 1040-39 Article by Mattie Mallory entitled "Oklahoma Orphanage" published in the *Pentecostal Advocate* (Dec. 9. 1909). Provides an overview of the institution's history.
- 1172-88 Abstract of title for the land on which Bethany Nazarene College (SNU) sits. Numerous references to the Oklahoma Orphanage.
- 1041-56 Jones, C. E. "The Dilemma of Miss Mallory, Oklahoma Holiness Orphan Mother," 22 page typescript. Acid-free photocopy filed in 1041-57.
- 1374-19 Sanborn Map Company's Map of Bethany, Oklahoma, 1927. Includes references to Oklahoma Orphanage.
- 2067-15 *The Advocate* (August 1995) has its feature article on the Children's Center in Bethany, Oklahoma – the lineal descendent of the Oklahoma Orphanage. File also includes clippings concerning a gift from the Reynolds Foundation to the Children's Center.

## Collection 9

# Division of Child Welfare Services

### Historical Sketch

Child Welfare Services began when the Fifteenth General Assembly (1960) appointed a committee "to study the needs in the field of homes and institutions for neglected children." This committee, chaired by Mark R. Moore, proceeded to send out a survey to select pastors, various leaders and medical doctors in the Church of the Nazarene. The committee then reported its finding to the Sixteenth General Assembly in 1964.

The Sixteenth Assembly went on to appoint a second Committee on the Study of Children's Homes, with Dean Wessels (Executive Secretary of Ministerial Benevolence) as the chairman. Through a survey produced by this committee, a list of Nazarenes employed or associated with child, youth, or family services was compiled. These people were contacted and asked to fill out a "cooperation card." Dean Wessels also met with a representative of the Child Welfare League of America to discuss the feasibility of a Nazarene children's home. These findings were reported at the General Board Meeting of 1968.

Although the General Board of 1968 rejected the idea of a children's home for financial reasons, it authorized the Division of Child Welfare Services as an agency of the Department of Ministerial Relief. The first organizational meeting of the Division of Child Welfare Services occurred on June 15, 1968. This organization promoted "communication between individuals and groups within the organization which would help both laymen and ministers keep abreast with the trends and developments in social services by Dean Wessels appears in his report to the General Board of 1970. The final words about Child Welfare Services occur in the minutes of January, 1971 meeting of the department of Ministerial Benevolence.

### Scope and Content of the Collection

The records of the Child Welfare Services includes correspondence, clippings, research surveys, publications, etc. These materials generally date from 1960 to 1970, and are divided into five series: "Minutes and Reports," "Correspondence," "Research of Institutions and Ministries," "Clippings and

Pamphlets," and "Surveys of Involved Nazarenes."

The "Minutes and Reports" series includes a brief history of the agency, a Manual study of child welfare activities, minutes of the Children's Homes Committee of 1964-1968, a report to the 1964 General Assembly and other General Boards in addition to the records of a Child Welfare Services conference.

Perhaps the fullest record of this agency is found in the "Correspondence" series. This is largely composed of Dean Wessels' responses to inquiries concerning Nazarene child welfare involvement, but also includes the records of the administrative functions of the agency. This series also includes copies of Raymond Hurn's correspondence concerning Rest Cottage of Pilot Point, Texas, with general superintendent George Coulter and persons involved with that ministry. Mark Moore's correspondence as chairman of the Children's Homes Committee of 1960-1964 is also included. The "Research of Institutions and Ministries" series is a compilation of information on child welfare organizations around the country. This series also includes files on potential Nazarene Programs as suggested in the research. The "Clippings and Pamphlets" series contains clippings from newspapers and magazines, pamphlets, and other literature on child welfare work. The "Surveys of Involved Nazarenes" series contains the records from several fairly broad surveys of Nazarene involvement in child welfare activities etc.

### Minutes and Reports

- 704-38 Historical Study, 1919-1968. Includes broad survey of official General Assembly actions and Manual statements regarding child welfare, and especially for the 1964 General Assembly, also a history of the Division of Child Welfare Services
- 704-39 Children's Homes Committee Minutes (1965-68)
- 704-40 Children's Homes Committee Reports and C.W.S. Conference (1964, 68). Includes report to 1968 General Board and 16th General Assembly; also June, 1968 C.W.S. Conference with lists of attendees and minutes, including breakdown of people who returned "Cooperation Cards"
- 704-41 Listing of Children's Homes. Includes pamphlets, directories, and information about Arkansas Children's Colony, Child Welfare League of America, "Children's Homes service organizations, Medicenter of America and Rest Cottage (documents, correspondence), also 1967 directory of Child Welfare League member agencies.
- 704-42 Listing of suggestions for ministry to children. Includes adoption, counseling, day schools, emotionally disturbed/ mental illness, foster homes, parochial schools, ("Should Nazarenes have Parochial Schools?" by Olsen and Slenner), rehabilitation, and retarded children. Day schools includes Wessels' correspondence with Thomas Kizzee.
- 704-43 Suggestions and Miscellaneous. Includes director suggestions, sample children's home organization, pamphlets, volunteer info, sheets, etc.

### Clippings and Pamphlets

- 704-44 Magazine/newspaper articles for working with children.
- 704-45 Pamphlets/mailings for working with children.
- 704-46 Publications.

**Correspondence**

- 704-47 Raymond W. Hurn Correspondence. Involvement with C.W.S. as district superintendent of the district in which Rest Cottage resides; correspondence with George Coulter about Rest Cottage, 1967; and correspondence with Geron Roberts, Rest Cottage Superintendent, 1967.
- 704-48 Mark R. Moore correspondence. Involved as chairman of Children's Homes Committee (1960-64) Includes correspondence with Dean Wessels (1965) about transfer of Children's Homes Survey Material; also letter to Wessels (1967).
- 704-49 Dean Wessels, General Correspondence, 1965 and 1966. Includes letters to Children's Homes Committee reminding them of their appointment (form Letter) and letters to C.H.C. about annual meeting.
- 704-50 Dean Wessels General Correspondence, 1967 (A-L). Includes letter from Myron Cherlin about possible ways that the Nazarene Church can work with children in various welfare organizations; also correspondence with Dr. George Coulter about Rest Cottage, history of Children's Homes Committee and members, reason for survey of children's workers. Also correspondence with Harlan Heinmiller about meeting with Joseph Reid, executive director of the child welfare league of America
- 704-51 Dean Wessels General Correspondence, 1967 (M-Z). Includes list of C.H.C. charges for 1966, 1967 (McGraw) and correspondence with Joseph Reid, executive director of the Child Welfare League of America, Inc. Also correspondence with Dr. A. Milton Smith about the Administrative condition of Rest Cottage
- 704-52 Dean Wessels General Correspondence, 1968. Includes correspondence with Fred Hansen (1968) about organizational meeting of the Child welfare Services division on June 15 and possibility of a directory. Also correspondence with Leonard Sullivan, including an explanation of the function of the Division of Child Welfare Services.
- 704-53 Dean Wessels General Correspondence 1970. Includes Correspondence with Larry Barbom, including the reason that a Nazarene Children's Home was not established.

**Surveys of Involved Nazarenes**

- 760-1 "Pastor's Questionnaire" mailing (1964). Includes pastors list, doctors list, Mark Moore's correspondence with people questioned, sample questionnaire and accompanying letter.
- 706-2 Pastor's doctor Questionnaire Responses
- 706-3 Pastor's doctor Questionnaire Responses
- 706-4 Pastor's doctor Questionnaire Responses
- 706-5 Children's Homes Committee mailings (1967). Includes letter to pastors for names of people connected with children's work. Also letter to those completing cooperation cards.
- 706-6 C.H.C Survey (1967) Responses

- 706-7 C.H.C. Survey Responses  
 706-8 C.H.C. Survey Responses  
 706-9 C.H.C. Survey Responses  
 706-10 C.H.C. Survey Responses  
 706-11 C.H.C. Survey Responses  
 706-12 C.H.C. Survey Responses  
 706-13 C.H.C. Survey Responses  
 706-14 C.H.C. Survey Responses  
 706-15 C.H.C. Survey Responses  
 706-16 C.H.C. Survey Responses
- 713-1 Cooperation Cards (1967)
- 712-1 Involved persons (Child Welfare Services) Card file (A through I)  
 712-2 Involved persons (Child Welfare Services) Card file (H through O)  
 712-3 Involved persons (Child Welfare Services) Card file (P through Z)

## Miscellaneous Orphanage Materials

### Bethel Institute/Orphanage, Arriage, Chiapas (Mexico)

- 930A *The Missionary Evangel*, a missionary periodical published by Nazarenes in Chiapas, includes various references to an institution referred to variously as the Bethel Institute, Bethel Home, or Bethel Orphanage.

### Boy's Orphanage, Khardi, India

- 236-9 E. G. Anderson's communication concerning the action of the executive committee, General Foreign Missionary Board of the Pentecostal Church of the Nazarene, to close the Boys Orphanage, Khardi, India, January 18 and 25, 1918. (Document dated Jan. 18 is a copy of an eight-page typed summary of the committee's plans to close the orphanage detailing some of the reasons and the disposition of the current residents. Document dated Jan. 25 is E. G. Anderson's hand-written letter to H. F. Reynolds, including a statement of approval for the action.) The Khardi Orphanage was apparently headed by the Rev. and Mrs. Roy Codding.
- 930A For a reference to the Boy's Orphanage at Khardi, India see "*Missionary Evangel*," vol. 1, no. 5, page 3.

### Dependent Children's Home, Davenport, Oklahoma

*Information related to Dependent Children's Home of Davenport, OK can be found in Oklahoma District Assembly Journals up to and including 1913 and in the Western Oklahoma and Eastern Oklahoma District Journals of 1914.*

## Orphanage, Juarez, Mexico

The orphanage in Juarez was founded by Rev. Santos Elizondo, who was under missionary appointment from 1908 until her death. Her general correspondence with the Department of Foreign Missions is inventoried in the Department of Foreign Missions Collection and may provide additional information on the orphanage.

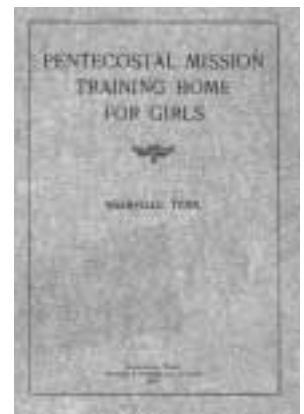
- PF Santos Elizondo profile folder, with information on her orphanage and its founder.
- 637-13 Statement of funds paid by the General Board to Rev. Santos Elizondo for the mission and orphanage in Juarez, Mexico for Jan. 1, 1926 – April 30, 1943.
- MF *The Other Sheep* on microfilm contains occasional reports from Santos Elizondo with information about the orphanage in Juarez.



Rev. Santos Elizondo

## Pentecostal Mission Training Home for Girls, Nashville, Tennessee

- 457-10 "Pentecostal Mission Training Home for Girls," Nashville, 1910. A booklet.
- 603-24 Photograph of Pentecostal Training Home for Girls, owned and operated by Mr. and Mrs. Tim Moore, Sr., in connection with the Pentecostal Tabernacle; picture and accompanying article appeared in *Herald of Holiness* (December 1, 1982): 12-13. Original photographs at Nashville First Church.



## Rest Cottage Children's Home, Pilot Point, Texas

*Historical Note:* An orphanage was opened in Pilot Point, Texas in 1901 under the direction of Miss Mattie Mallory, director of *The Oklahoma Orphanage*. In 1902, it moved from Pilot Point to Greenville, Texas, where it became the *Peniel Orphanage* and operated under the auspices of *The Holiness Association of Texas*. In 1907 a second home for children was established in Pilot Point. It was known as *The Rest Cottage Children's Home*.

*Research Note:* Information on the institution can be found in the *Minutes of Dallas and Abilene District Assemblies*.

- 221-32 Rest Cottage Association. *The White Slaves of America, A Book on Rescue Work*. 1910 edition. This expanded version of a 1907 publication of the same title includes two sections (pp. 74-76) on the founding and early history of Rest Cottage Children's Home.
- 221-32 Rest Cottage Association. *The White Slaves of America*. Rev. ed. Peniel, Texas: Messenger Press, 1914. See the section titled "Orphanage Department."

## Spruce Orphanage, Floresville, Texas

- 501-23** Elizabeth Woolsey Spruces, *The Story of My Family*, gives the account of an orphanage opened by J. F. Spruce in 1907 in Texas. The file also contains a good-quality photocopy of an 8 x 10 photograph of the orphanage and orphans. J. F. Spruce was the grandfather of district superintendent Fletcher Spruce.

## Washington's Children Home, Seattle, Washington

*The Washington's Children's Home was founded by Rev. H. D. Brown, the first district superintendent in the Church of the Nazarene, in Seattle, Wash. For eight years, the Washington's Children's Home was operated out of the Brown residence.*

- PF File** Brown, H. D. Information on the founding of Washington Children's Home Society and Brown's role.
- 564-49** "50 Years With Children." Article on Washington Children's Home, Seattle, that indicates H. D. Brown's role in the founding. Published in the *Spokesman Review* (Dec. 8, 1946): 3-4.



**Rev. H.D. Brown**

## Other Materials on Ministry to Orphans

- 457-4** Photograph taken in India and captioned "Miss Margaret Stewart with her orphan girls." A picture of the girls school of which they were a part is in file 452-5.
- 1069-21** Booklet on Hope School in Calcutta and Hallelujah Village, center of early Nazarene work in East India. Contains information on early Nazarene social ministry in India.
- 230-31** Correspondence of C. Warren Jones, general secretary of the Church of the Nazarene, concerning North Pacific District Orphanage, Berachah Child Institute, and Peniel Orphan Home property.



**Margaret Stewart (middle) pictured with students from a girl's school for orphans in India.**

# Rescue Missions

## Collection 10

### Kansas City Rescue Mission, Kansas City, Missouri

- PF** Profile folder of Jarette Aycock, founder of the Kansas City Rescue Mission. Other materials relating to Kansas City Rescue Mission can be found inventoried in the Jarette Aycock Collection.
- MF-8** S. T. Ludwig papers contain a letter from Jarette Aycock to Hardy Powers, Jan. 3, 1951 concerning the involvement of Nazarene Theological Seminary students in the Kansas City Rescue Mission.
- 551-1** Kansas City District photographs, includes rescue mission.
- 496-14** Kansas City Rescue Mission legal papers, 1955-1966.
- 905-53** Photograph of Kansas City Rescue Mission Board members, n.d.
- HB** Thick file of newsletters, 1985 to the present; clippings from *Kansas City Star*, *Kansas City Times*, and other local papers; copy of "Kansas City Rescue Mission . . . A Progress Report, Summer 1991;" and various other reports pertaining to Kansas City Rescue Mission.



**Jarette Aycock**

## Collection 11

### Peniel Mission

*The Peniel Mission was not a part of the Church of the Nazarene, but it played an important role in the lives of several Nazarene leaders, including Phineas Bresee and Haldor Lillenas. The original mission in Los Angeles became the "mother" of a network of Peniel Missions that stretched up the West Coast and sponsored a few mission stations in other countries.*

- MF 32** *Peniel Herald*, October 1894 to October 1895. Covers the critical period when Bresee and Widney were part of the Peniel Mission in Los Angeles.
- 194-23** Paul A. Hittson, *History of Peniel Missions*. N.p. 1975.
- 578-26** Mabel Holmes Cox, *The Lady Pioneer*, autobiography of Peniel Mission missionary who served at several different sites. Includes photographs, including ones of Mr. and Mrs. T. P. Ferguson, founders of the Peniel Mission.
- Ref. Shelf** Carl Bangs, *Phineas F. Bresee: His Life in Methodism, the Holiness Movement, and the Church of the Nazarene* (1995). Includes a chapter that discusses Bresee's involvement in the

the Peniel Mission in Los Angeles and profiles other principal leaders involved in the mission's founding and development, including the Fergusons and G. B. Studd.

- 1269-28** Michael E. Pounds, "The Beginning Days," *Peniel Herald* (1986). Concerns the Peniel Missions and the work of T. P. and Manie Ferguson. Reference to Haldor Lillenas.
- 1306-16** Olive M. Darling, comp., *Converts of Peniel Missions*, n.p., n.d.
- 1372-42** "The Year in Review at the Los Angeles Mission, 1990." The Los Angeles Mission is reorganized Peniel Mission.

## **Miscellaneous Rescue Mission Materials**

### **Brooklyn Rescue Mission, Brooklyn, New York**

- 604-3** Brooklyn Rescue Mission, poster, 1902. Includes photograph of "The Pentecostal Praising Band," which included O. F. Christiansen, Henry Elsner, and Benjamin Rowe.